

HERSHBERGER SUBSTITUTE FLOOR AMENDMENT

HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2602

I move the following SUBSTITUTE Floor amendment to the HUMAN SERVICES Committee amendment to

HOUSE BILL 2602 (Reference to printed bill)

- 1 Page 5, line 14, strike "**DEPARTMENT OF ECONOMIC SECURITY FOR THE PURPOSE**" insert
- 2 **"CHILD PROTECTIVE SERVICES DIVISION OF THE DEPARTMENT OF ECONOMIC SECURITY AS**
- 3 **PROVIDED BY LAW, WHICH CURRENTLY IS THE ADAM WALSH CHILD PROTECTION AND**
- 4 **SAFETY ACT OF 2006, (42 UNITED STATES CODE SECTION 16961), FOR THE PURPOSES";**
- 5 strike lines 15 through 20; line 21, strike "**CHECKS. THE INFORMATION SHALL**
- 6 **BE PROVIDED ON SUBMISSION**" insert "**INVESTIGATING OR RESPONDING TO REPORTS OF**
- 7 **CHILD ABUSE, NEGLECT OR EXPLOITATION. THE DIRECTOR SHALL PROVIDE ONLINE**
- 8 **TERMINAL ACCESS TO THIS INFORMATION IF ALL APPLICABLE STATE AND FEDERAL**
- 9 **RULES, REGULATIONS AND GUIDELINES HAVE BEEN MET, INCLUDING TRAINING,**
- 10 **CERTIFICATION AND BACKGROUND SCREENING. INFORMATION RECEIVED PURSUANT TO**
- 11 **THIS PARAGRAPH FROM THE NATIONAL CRIME INFORMATION CENTER, THE INTERSTATE**
- 12 **IDENTIFICATION INDEX AND THE ARIZONA CRIMINAL JUSTICE INFORMATION SYSTEM**
- 13 **NETWORK SHALL ONLY BE USED FOR THE PURPOSES OF INVESTIGATING OR RESPONDING AS**
- 14 **PREScribed IN THIS PARAGRAPH. THE INFORMATION SHALL BE PROVIDED ON**
- 15 **SUBMISSION TO THE DEPARTMENT OF PUBLIC SAFETY"**
- 16 Line 22, strike "**FINGERPRINT CARD**" insert "**FINGERPRINTS OF THE PERSON BEING**
- 17 **INVESTIGATED"**
- 18 Amend title to conform

J. PETER HERSHBERGER

2602-f1-hershberger
2/29/08
11:26 AM
H:jjb